

## Residential Property



**#172220**      **Price: \$ 189,900**      **Status: A**  
**Tax Author:** Eaton Township      **School Dist:** Charlotte 64  
**Zoning:** AGRI      **Year Built:** 1967  
**Key:** Kbox      **County:** EATON  
**Subdivision:** N/A      **Foundtn Sz:**  
**SqFt/above:** 1,376      **SqFt/below:** 1,376  
**Occupancy:** A/C      **Assoc. Fee/Yr:**  
**Sewer:** Septic  
**Water:** Well      **Water Heater:** Electric  
**Driveway:** Gravel, Circular  
**Basement:** Full  
**Garage:** 2.5 Car, Attached, Door Opener, Pole Barn, Finished

### 5605 Packard - Charlotte 48813

**State Eq Value:** \$95,450 (Year: 07)      **Tax:** \$ 1,946 (Year: 07)      **Taxable Value:** \$72,382 (Year: 07)  
**Directions:** I69/Hartell south to Packard east      **Broker#:** 866      **Home Warranty:** N  
**Legal:** Metes and bounds      **List Date:** 04/02/08      **Expire Date:** 07/31/08  
**Land/Acreage:** 2+ Thru 5 Acres, 5+ Thru 10 Acres

	Approx Size	Level	Carpet	Window	Appx Finished SqFt	Section#:
Living Room:	25.7X15.4	1	N	Y	Level 3: 0 sqft	Reserved Items: N
Dining Room:	20.7X11.6	1	N	Y	Level 2: 0 sqft	Parcel#: 110-001-400-060-00
Kitchen:	13.3	1	N	Y	Level 1: 1,376 sqft	Style: Single Family
Bedroom 1:	23X12.8	1	N	Y	Level B: 0 sqft	Area: 64
Bedroom 2:	10.4X10	1	N	Y	F. Baths Half	Rooms: 5
Bedroom 3:					Level 3: 0 0	Bedrooms: 2
Oth Rm 1:					Level 2: 0 0	Lot Size: 5 acre
Oth Rm 2:					Level 1: 1 0	
Oth Rm 3:					Level B: 0 0	
Oth Rm 4:					Total FB/HB: 1 0	

**Type:** Ranch  
**Heating:** Forced Air Propane      **Fireplace:**  
**Appliances:** Range, Oven, Central Air, Dishwasher, Water Softener, Microwave, Exhaust Fan  
**Extras:** Smoke Alarm(s), Pantry, Ceiling Fan(s), Satellite Dish/Controls, First-floor Master  
**Improvmts:** Deck, Formal Dining Room  
**Terms:** Cash, FHA, Conventional  
**Showing:** Call List Agent, Keybox, 24 Hour Notice  
**Exterior:** Vinyl  
**Owner:** C/O The Lawton Group      **Phone:** 517-324-3200      **Office Fax:** 517-324-3201  
**Office:** The Lawton Group Inc.      **Phone:** 517-324-3200      **Agent Cell #:** 517-282-1111  
**Salesperson:** JULIE LAWTON ESSA      **Phone:** 517-324-3200      **Agent Fax:** 517-324-3201  
**Agent Email:** [jlawton@lawtongroup.com](mailto:jlawton@lawtongroup.com)      **Virtual Tour:** [http://www.hometour24-7.com/5605\\_Packard/5605\\_packard\\_hwy.htm](http://www.hometour24-7.com/5605_Packard/5605_packard_hwy.htm)  
**Subagency Fee:** 3.0      **Buyer Agency Fee:** 3.0      **Other Fee:**      **Var Rate:**      **Multi-Photo:**      **Dbl Broch:** Y  
**Private Remarks:**

Every man's 5 acre dream! 2 pole barns (80x30 & 40x20). Large deep pond. Completely updated-like new! Hardwood floors throughout.